

**SOUTHEND-ON-SEA CITY COUNCIL**

**Licensing Sub-Committee A**

**Date: Monday, 27th June, 2022**

**Time: 10.00 am**

**Place: Committee Room 1 (Jubilee Room) - Civic Suite**

**Contact: Tim Row - Principal Democratic Services Officer**

**Email: [committeesection@southend.gov.uk](mailto:committeesection@southend.gov.uk)**

**A G E N D A**

- 1 Apologies for Absence**
- 2 Declarations of Interest**
- 3 Application for Grant of Premises Licence - Picante, 55 Broadway, Leigh on Sea, Essex SS9 1PE (Pages 1 - 62)**  
Report of Executive Director (Neighbourhoods and Environment)

**TO: The Chair & Members of the Licensing Sub-Committee A:**  
Councillor M Berry (Chair)  
Councillors N Folkard and A Jones

PLEASE NOTE: Members of the Sub Committee should assemble in the Councillors' Area at least 15 minutes before the hearing commences. The Clerk to the Sub Committee will inform you when all the parties to the hearing are ready to proceed.